|    | ı |
|----|---|
| X  | ) |
| М  | 1 |
| ,- | ł |
| X  | ) |
| Œ  | ) |
| Œ  | ) |
| (` | j |
| Œ  | ) |
| u  | ì |
|    | ł |

| SCHEDULE B (FEC Form  | n 3) 🔠         |   |               | FOR LIN                            | E NUM                | BER:                 | PAGE                     | 112 /       | 114         |
|---|----------------|---|---------------|------------------------------------|----------------------|----------------------|--------------------------|-------------|-------------|
| ITEMIZED DISBURSEMENT   | TS             | Use separate schedule                                   |               | (check or                          | nly one)             | l                    |                          |             |             |
|   |                | for each category of to<br>Detailed Summary Pa          |               | □17<br>□20c                        | □18<br><b>☑</b> 21   | ∏ 19a                | ☐19b                     | □20a        | □20b        |
| Any information copied from such Report commercial purposes, other than using the | s and Statemen | its may not be sold or used dress of any political comp | d by a        | ny person<br>to solicit o          | for the p            | eurpose of           | soliciting               | contribut   | ions or for |
| NAME OF COMMITTEE (In Full)<br>Friends of Maria                                   | ·              |   |               |                                    |                      |                      |                          |             |             |
| Full Name (Last, First, Middle Initial)   |                |   |               | <u>.</u>                           |                      | Transa               | ction ID: \              | <br>/NV4P9R | 9A38        |
| Democratic Party Of Arkansas  |                |   |               | Date of Disbursement               |                      |                      |                          |             |             |
| Mailing Address   |                |   |               |                                    | 10/08/2014           |                      |                          |             |             |
| 1300 W Capitol Ave  |                |   |               |                                    |                      | 1207                 | 00/201                   | <u>-</u> }  |             |
| City  | Sta            | ate Zip Code  |               | _                                  | _                    |                      |                          |             |             |
| Little Rock   | AR             | ·   |               |                                    |                      |                      |                          |             |             |
| Purpose of Disbursement   |                |   |               | J                                  |                      | Amount               | of Disburs               | ement th    | nis Period  |
| Contribution  |                |   |               |                                    |                      |                      | . 11 <del>11 11 11</del> | \$20,0      |             |
| Candidate Name  |                |   | $\overline{}$ | Catego                             | i                    | ·                    |                          |             |             |
|   |                |   | 1             | Type                               | ı yı                 |                      |                          |             |             |
| Office Sought: House Senate President   | Disburs        | ement For: 201  |               | eneral                             | · <u> </u>           |                      |                          |             |             |
| State: District:  |                | Other (specify)   |               |                                    |                      |                      |                          |             |             |
| Full Name (Last, First, Middle Initial)   |                |   |               |                                    |                      | Transac              | tion ID: V               | 'NV4P9R     | 9A46        |
| Democratic Senatorial Campaign Committee  |                |   |               |                                    |                      | Date of Disbursement |                          |             |             |
| Mailing Address   |                |   |               |                                    | 10/                  | 14/201               | 4                        |             |             |
| 120 Maryland Ave NE   |                |   |               |                                    | i                    | <del>}</del>         | ·                        |             |             |
| City  | Sta            | ite Zip Code  |               |                                    | _                    |                      |                          |             |             |
| Washington  | DC             | 20002-5610  |               |                                    | Ì                    |                      |                          |             |             |
| Purpose of Disbursement Contribution  |                |   |               | Amount of Disbursement this Period |                      |                      |                          |             |             |
| Candidate Name  |                |   |               | Categor<br>Type                    | y/                   |                      |                          |             | <del></del> |
| Office Sought: House Senate President   | Disburse       | ement For: 201  |               | eneral                             |                      |                      |                          |             |             |
| State: District:  |                | Other (specify)   |               |                                    |                      |                      |                          |             |             |
| Full Name (Last, First, Middle Initial)   |                |   |               |                                    | j                    | Transac              | tion ID: V               | NV4P9R      | 98G6        |
| Friends of Mary Landrieu, Inc.  |                |   |               |                                    | Date of Disbursement |                      |                          |             |             |
| Mailing Address   |                |   |               |                                    |                      | 11/                  | 20/2014                  |             |             |
| 700 13th St NW Ste 600  |                |   |               |                                    |                      | <del></del>          |                          |             |             |
| City  | Sta            | r   |               |                                    |                      |                      |                          |             |             |
| Washington  | DC             | 20005-5998  |               |                                    |                      | A                    | f D:- L                  |             | - 5         |
| Purpose of Disbursement Contribution  |                |   |               | Amount of Disbursement this Period |                      |                      |                          |             |             |
| Candidate Name  |                |   |               | Categor                            | y/                   |                      |                          |             |             |
| Sen. Mary Landrieu  |                |   |               | Туре                               |                      |                      |                          |             |             |
| Office Sought: House  Senate President  |                | ement For: 2014 Primary                                 |               | eneral                             |                      |                      |                          |             |             |
| State: LA District: 00  |                | Other (specify) Run                                     |               |                                    |                      |                      |                          |             |             |
| SUBTOTAL of Receipts This Page (optio   | nal\           |   |               | ·                                  |                      |                      |                          |             |             |
|   | *              |   |               |                                    |                      | <u></u>              |                          | \$122,0     | 000.00      |
| TOTAL This Period (last page this line nu   | mber only)     | ••••  |               | <b></b>                            | <b></b>              |                      |                          |             |             |